#### **TOWN OF MELITA**

REGULAR MEETING OF JANUARY 28, 2020 AT 9:00 A.M. AGENDA

# A) CALL TO ORDER

# B) ADOPTION OF AGENDA

## C) CONFIRMING OF MINUTES

January 6<sup>th</sup>, 2020 Special meeting January 14, 2020 Regular meeting

### D) MATTERS ARISING FROM THE MINUTES

## E) BY-LAW

- By-Law No. 2020-001 Mayor and Councillors indemnity for 2020

## F) NOTICE OF MOTION

### F) COMMUNICATIONS

<u>From Date Subject</u>

Southwest Public Meeting Feb 12 @ 7:00

Liza Wheelans-Howden 17/01/2020 Resignation

Corner Pocket Publishing 23/01/2020 Advertising Curling Prov Mar12-15, 2020

#### REPORTS FROM COMMITTEES

# MAYOR BILL HOLDEN

- PERSONNEL
  - Sick days/Holidays/Over time
- 2. POLICE
- SOUTH WEST REGIONAL WATER CO-OP
- 4. ELDERLY PERSON HOUSING
- 5. WATER AND SEWER
  - Quote for test at the lagoon
  - extended agreement for Clean Water Waste Water Fund
- 6. FINANCE
  - List of Accounts of Approval
  - Invoice Edit list
  - Payroll Registry
  - 2018 Audited Financial statement

#### COUNCILOR BRIAN TEETAERT

- STREETS AND LIGHTS
- 8. EQUIPMENT
- 9. MELITA ARENA/COMMUNIPLEX
- 10. MELITA CURLING RINK
- 11. MELITA AND AREA FIRE DEPARTMENT

- 12. MELITA HANDI VAN
- SOUTHWEST VETINARIAN

## **COUNCILOR JOCELYN SKELTON**

- 14. PERSONNEL
- 15. CENTENNIAL COMMITTEE/SOUTHWEST FOUNDATION
- 16. SUPPORT TO SENIORS
- 17. MELITA SWIMMING POOL
- 18. MELITA CEMETERY
- 19. ANTLER RIVER RECREATION DISTRICT
- 20. HERTIAGE-TOURISM-MUSEUM
- 21. LEGION HALL

## COUNCILOR ERIC FORSTER

- 22. MELITA SWIMMING POOL
- 23. PARKS
- 24. MELITA HEALTH INC.
- 25. SOUTHWEST REGIONAL WATER CO-OP
- 26. MELITA ECONOMIC DEVELOPMENT OFFICER
- 27. MELITA & AREA CHAMBER OF COMMERCE
- 28. EMO
- 29. HERTIAGE-TOURISM-MUSEUM
- 30. FINANCE

# **COUNCILOR GRANT HUME**

- 31. PROPERTY
- 32. MELITA LIBRARY
- 33. SOUTHWEST PLANNING DISTRICT
- 34. WASTE DISPOSAL SITE/RECYCLING
  - Renewing contract with MWM recycle and trash services
- 35. LEGION HALL
- 36. PARKS
- 37. EMO
- 38. WATER AND SEWER

#### ADOPT COMMITTEE REPORTS

- H) GENERAL BUSINESS
  - Policy and Procedure Manual
- i) IN CAMERA
- J) DELEGATIONS
- K) ADJOURNMENT